## Lesson 9

"God The Son His Future Ministry

## I. Introduction

The fourth lesson on God the Son, "encompasses the future ministry of Christ. We must remember that He is Alpha and Omega, the beginning. And the ending, who is, who was, and who is to come, the Almighty. (Rev. 1:8; 21:6; 22:13). His past and present ministry tries are only part of His supernatural mission. His plan or redemption was known before the foundation of the world. The Bible is abundantly clear from Adam to Christ. "For in Adam all die, even so in Christ shall all be made alive..." (1Cor. 15:21-22). The mission and work of Christ connected to the covenant with Abraham . "In thy seed shall all nations of the earth be blessed" (Gen. 222:18). Paul confirms this in (Gal. 1:25).

(All of the Old Testament revelations God made to men, from Adam to Malachi, presents the plan of God to redeem completely all who accept Christ as Lord and Saviour.

In John 5:17-29 the astounding claims of Jesus are given. His position in glory brings us to His three folds ministry as Prophet, Priest, and King.

## II. Basic Scriptures:

Isaiah 61:1-3; Matt. 24 and 25; 1 Thess. 4:13-18; 5:6; Rom. 8:19-23; Phil.3:20; 1 Cor. 15:51-17; Heb.13:14; Col. 3:1-3; Rev. 20:9-20:

## III. The Nucleus of This Truth

Jesus has a threefold ministry as Prophet, Priest, and King. These were the three Old Testament offices fulfilled in Christ. In the Old Testament era there were three chief anointings ordered by God. The anointing oil was to be upon the prophet, the priest, and the king. In the Old Testament, His office was a foreshadowed by the prophetical order in Israel: by the blood sacrifices offered by Aaron and the priests; by the throne of David as a throne forever. The nucleus is:

Jesus is Prophet, Priest, and King.

He holds these offices by appointment of God. The exalted offices He holds attest to the official - title He bears, the authority in His words, the character of His work.

IV. The Great Truth: "God The Son: His Future Ministry"

(Note: In order to understand the future ministry of Christ, we must

study His threefold ministry in one lesson. The greater portion of His future ministry will be studied near the close of this volume.)

A. The Anointing Of Ch	rist	Ch	Of	ne Anointina	A.
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1	The	Divine	Title	"Chris	t"
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a. The title "Christ" is the official title of the Son of God. "Christ" means the Anointed One."	
Look up Matt. 16:16	
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- b. When the Anointed One is mentioned, our mind turns to Isaiah 61:1-3 (Read and underline). Jesus is the fulfillment of Old Testament prophecies. Simon Peter said, "let all the house of Israel know assuredly, that God hath made that same Jesus, whom ye have crucified, both Lord and Christ." (that is, the Messiah, the Anointed One ). (Acts 2:36).
- 2. In Christ, the Officers of Prophet, Priest, and King Find Their Highest Fulfillment.
- a. the early Christians lifted their voices to God in prayer as they quoted David in Psalm 2:2 (Acts 4:26-27).
- b. Peter declared the anointing of Jesus with the Holy Spirit and power (Acts 10:38).
- B. Christ The Prophet.
- 1. He Was Prophesied By Jehovah.
- a. Fourteen centuries before the birth of Christ. Jehovah spoke to Moses about the Prophet (Deut.18:18).

  Write in Deuteronomy 18:18

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- b. Almost fifteen centuries later, Simon Peter proclaimed the fulfillment of Jehovah's promise (Acts 3:18,22,26.)
- 2. The Meaning of the Word "Prophet."
- a. The term "prophet" means "one who speaks for God." This is exactly what Jesus did (John 12:49-50).

- b. The words and works of Christ are those of the Father (John 14:9-19).
- 3. Jesus Was Anointed As Prophet
- a. Jesus read the passage from Isaiah 61: 1-3 in the synagogue at Nazareth. These words are recorded in Luke 4:18-19 and definitely states, "He hath anointed Me to preach the Gospel."
- b. Peter preached in the house of Cornelius of the anointing of Christ (Acts 10:38).

c. Where did the anointing take place? At the baptism of Jesus
(Matt. 3:16-17). Read and Underline
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- d. The importance of the truth is imperative. As a Prophet, Jesus authenticated the Old Testament prophecies (Luke 24:44). Jesus spoke for God as God. He set His seal upon the Word (Matt. 5:18; 24:35; John 10:35).
- e. Jesus called Himself a Prophet, (Luke 13:33).
- f. He spoke with authority as a Prophet (Matthew 12:11; Luke 7:16; 24:19; John 4:19).
- 4. As A Prophet He Foretold the Future
- f. He spoke with authority as a Prophet (Matthew 12:11; Luke 7:16; 24:19; John 4:19).

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- 4. As A Prophet He Foretold the Future
- a. The Old Testament prophet possessed and foresight. Jesus, as God 's Prophet, foretold what was to come (Mk. 13:23).
- b. The future was vivid in His speech just as much as the past and present. In Matthew 13, Jesus made predictions concerning "seed sown," "tare and wheat." In Matthew 24 and 25, Jesus foretold events to take place before His return.

He was the prophet of God, His prophetic ministry began officially at His baptism and ended at the cross. When He became the sacrifices for sin.

- C. Christ The Priest (Lesson 8 Covers This Thoroughly.

  1. A Priest Is A Mediator

  a. Jesus intercedes with God on behalf of guilty sinners. He is our Great High Priest (Hebrews 4:14-15).

  b. He is the only mediator between God and men. (1Timothy 2:5).

  2. He Fulfilled the Scriptural Pattern of a Priest.

  a. The Old Testament priesthood had a threefold pattern:

  \* to offer sacrifices for the people.

  \* to go within the veil to make intercession for the people.

  \* to come out to bless the people

  b. These are the acts of reconciliation, intercession, and benediction. Look up Hebrews 7:21; 8:3; Ephesians 5:2.
- 3. He Is A Royal Priest.
- a. He was a Priest after the order of Melchizedek (Hebrews 7:21). As Melchizedek was both a priest and King, so our Lord's priesthood is a royal one.

b. Underline Zechariah 6:13.	

- D. Christ The King
- 1. The Nature of His Kingship.
- a. As the Eternal Word, He authenticated the Old Testament Scriptures, revealed the Father to men and foretold what was to come. As a priest, He offered Himself without blemish to God and entered into the Holiest to appear in the presence of God on behalf of all believers. Just as He filled the offices of prophet and priest, it is required that He fill the offices of king.

b.	The	Father	will esta	ablish H	im as	King.	Write in	ı I Tim	othy 6:	:15:	

c. Jesus is not now King of the world. The time of His Kingship has not yet come. Jesus said there was another in control until He returns again.

The one Jesus spoke of is mentioned in John 14:30:				
Paul tells us he is "the prince of the. power of the air, the spirit that now worketh in the sons of disobedience" (Ephesians 2:2).				
d. Jesus was born "King of the Jews: (Matt. 2:2). He died as "King of the Jews (Matt.27:37). His crucifixion marked the world's total rejection of God's anointed Ruler (Hebrews 10:12-13).				
Jesus is awaiting "the times or the seasons, which the Father hath put in His own power" (Acts 1:7). Just prior to His ascension into glory, His disciples came to Him asking, "Lord, wilt thou at this time restore again kingdom to Israel?" Jesus gave an answer according to His repeated teaching — the time was God's secret. Write in Matthew 24:36:				
Underline Matthew 24:42, 44; 25:13.				
2. Prophecies of Jesus as King.				
a. The Word of God is filled with prophecies of Messiah as King. Jacob, on his deathbed, said, "The sceptre shall not depart from Judah, nor a lawgiver from between his feet, until Shiloh come; and unto him shall the gathering of the people be" (Genesis 49:10). "Shiloh" means "to whom it belongs" —— "rest" — "Shiloh" means Jesus Christ.				
b Balaam, forced against his will to utter prophecies of blessing upon Israel, predicted Christian's King. Write in Numbers 24:17,19:				
c. The first Messianic Psalm is given by God the Father.				
Write in Psalm 2:6-8:				

Underline 2:12.

d. Read the prediction in Psalm 110.

e. Isaiah 9:6-7 speaks if this King. Underline vs.6 and write in vs.7
This is in reference to the Davidic Covenant in (2Sam. 7:8-16).
f. Read and underline the prophecy of Jeremiah 23:5-6. Jeremiah wrote, "David shall never lack a man to sit upon the throne Of the house of Israel" Jeremiah 33:17.
g. Write in Luke 1:32:
3. The Subject of the King.
a. in a special sense Christ is to be King of the Jews. God in His own time will cause all Israel to return and Jesus shall truly be King of the Jews. (Romans 11:26).  Equally true is the fact that Jesus Christ will be King over the nations His dominions will reach unto the ends of the earth.
b. Write in Psalm 72:11:
c. Christ, in His Kingly character, is depicted in Daniel 7:14:
Also in Revelation 5:1-7. Read the passage and write vs.5:
All of the world will be under the King. Jesus Christ.
4. The Blessed Hope.
a. There is coming to this world a golden era, not ushered in by the church. It will be inaugurated by the return of Christ and it will be ushered in by His establishment of His throne and kingdom. This age, as all past ages, is recorded of man's failure (Ezekiel 21:26-27).

b. There is only one hope for the Christian as we live in the power of the world. We are "looking for that blessed hope, and glorious appearing of the great God and our Saviour, Jesus Christ." (Titus 2:13).

We stand gazing toward the heavens waiting for the return of our Lord to receive us unto Himself (I Thessalonians 4:17).

c. Then with His glorified saints, Christ will return to this earth as

"King of Kings, and Lord of Lords." (Revelation 11:15; 19:16).
Write in Zechariah 14:9:
d. This is the future ministry of Jesus Christ.
The Psalms witness to the ministry of Christ in His offices as Prophet, Priest, & King
Psalm 22 Psalm 23 Psalm 24
Past Present Future

Crucified Prophet. Risen Priest. Reigning King Suffering Saviour. Living Shepherd. Exalted Sovereign Good Shepherd. Great Shepherd. Chief Shepherd John 10:11. Hebrews 13:20. 1 Peter 5:4 The Cross. The Crook. The Crown