

- (20:41-44) “David Son” How can they say that Christ is David’s son?

(44) - David thus called Him Lord, so how is He his son?

(20:45-47) Scribes Denounced

(21: 1-4) The Widow’s Offering - Jesus looked up and saw the rich putting their gifts into the offering box, and He saw a poor widow put in two small copper coins-(ESV) she gave out of her poverty put in all she had to live on.

(5 - 9) Destruction of the Temple

(10 - 19) Jesus foretells Wars and Persecution

(20 - 24) Destruction of Jerusalem

(25 - 28) Foretells the coming of the Son of Man -Future things - Discourse on the End.

(29 -30) The Lesson of the Fig Tree - the Kingdom is near

(31 -33) Heaven and earth will pass, away, but My Words will not pass away

(34 - 38) Watch Yourselves

(21: 37-22:2) Plot to Kill Jesus

(22:1-38) Passover with Disciples - Jesus’ last Passover; at this time He institute what we call the Lord’s Supper.

Listen to His words - [vv.19-20] “My body which is given for you...My blood, which is shed for you.

Matt. And Mark “My blood which is shed for many.”

(22:24-27) ‘Arguing over which one of them would be counted greatest in the Kingdom.’

(22:39-53) Jesus betrayed / Agony in Gethsemane - scripture said He would be betrayed by a friend and sold for thirty pieces of silver - Lk.22:47-62)

(Psalm 41:9) (Zac.11:12).

(22:54-71) We follow Jesus into Pilate’s hall; then before Herod - Tried before the high priest; we follow along the Via Dolorosa [Way of suffering} to the Cross (27- 38)

We follow Peter - one that ends in denial of His Master.

(23:1-26) Tried before Pilate;

(23:27-49) Crucifixion; - only Luke gives the name "Calvary" which is the Gentile name for "Golgotha". { place of a skull }

There were three crosses on Calvary's hill. One of them was a thief, dying for his crimes.

Luke tells us this story, too (vv.39-45). The way this thief was saved is the way every sinner must be saved. He believed on the Lamb of God who died on the cross that day to pay the penalty of sin.

(23:50-56) Burial;

The Victory of the Son of Man

Luke give us apart of the scene the other leave untold - it is the history of the walk to Emmaus.

He shows these disciples that Jesus, as their resurrected Lord, is just the same loving, understanding, friend He had been before His death.

(24:1-48) Resurrection; Appearances to the two - to Peter - to the Eleven

(24:49-53) Final appearance and Ascension;

No less than eleven appearances of Jesus are recorded, following His resurrection - not only to individuals, but also to companies and crowds. First to the women, to Mary, and then to the others (Mark 16; John 20:14); then to Peter alone (Luke 24:13); to two men walking to Emmaus (Luke 24:13) ten apostles in Jerusalem (Thomas being absent) (John 20:19); and subsequently to the eleven remaining disciples (John 20:26-29); yet later to seven men at the sea of Tiberias (John 21:1). Yet again to the whole number of the apostles on a mountain in Galilee (Matt. 28:16); and afterward to 500 brethren at once

(1Cor.15: 6) then to James (1Cor.15:7) and finally to the little group on Mount of Olives at His ascension (Luke 24:51).

Three times we are told, His disciples touched Him after He arose (Matt. 28:9)

(Luke 24:39; John 20:27.

He ate with them also (Luke 24:42; John 21:12-13)

As Jesus put out His hand to bless them, "He was... carried up into Heaven." (Luke 24:51).

He is no longer a local Christ, confined to Jerusalem, but He is a universal Christ.

This list is not complete, of course, but it gives a bird's-eye view of the busy life of the Son of Man on earth. The key word of His ministry is "compassion."

He became Man that He might bring man close to God.

Jesus's human dependence upon Prayer

Our Lord's engagement in prayer occurs only twice in Matthew —
cps. 14:23; 27:46

And twice in Mark — (chps. 6:46; 15:34).

In Luke, the prayer life of Jesus is shown over and over again.

Look up:

Luke 3:21 — “Jesus also baptized and praying”

Luke 5:16 — “He withdrew and prayer”

Luke 6:12 — “He continued all night in prayer to God

Luke 9:18 — “As He was alone praying”

Luke 9: 28 — “He went up into the mountain to pray”

Luke 9:29 — “And He prayed at transfiguration”

Luke 11:1 — “And He was praying in a certain place “

Luke 22: 32 — “I have prayed for thee —Peter”

Luke 22:44 — “He prayed more earnestly”

Luke 23:34 — His first utterance on the Cross — a prayer

Luke 23: — His last utterance on the Cross — a prayer

His Teaching On Prayer