

Literature Review Process



| Book 1 | Book 2 | Book 3 | Book 4 | Book 5 |
|-----------|-----------|-----------|-----------|--------|
| 1 | 42 | 73 | 90 | 107 |
| 2 | 43 | 74 | 91 | 108 |
| 3 | 44 | 75 | 92 | 109 |
| 4 | 45 | 76 | 93 | 110 |
| 5 | 46 | 77 | 94 | 111 |
| 6 | 47 | 78 | 95 | 112 |
| 7 | 48 | 79 | 96 | 113 |
| 8 | 49 | 80 | 97 | 114 |
| 9 | 50 | 81 | 98 | 115 |
| 10 | 51 | 82 | 99 | 116 |
| 11 | 52 | 83 | 100 | 117 |

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| 12 | 53 | 84 | 101 | 118 |
| 13 | 54 | 85 | 102 | 119 |
| 14 | 55 | 86 | 103 | 120 |
| 15 | 56 | 87 | 104 | 121 |
| 16 | 57 | 88 | 105 | 122 |
| 17 | 58 | 89 | 106 | 123 |
| 18 | 59 | | | 124 |
| 19 | 60 | | | 125 |
| 20 | 61 | | | 126 |
| 21 | 62 | | | 127 |
| 22 | 63 | | | 128 |
| 23 | 64 | | | 129 |
| 24 | 65 | | | 130 |
| 25 | 66 | | | 131 |
| 26 | 67 | | | 132 |
| 27 | 68 | | | 133 |
| 28 | 69 | | | 134 |
| 29 | 70 | | | 135 |

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| 30 | 71 | | | 136 |
| 31 | 72 | | | 137 |
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Psalm 109

Message: Judgment against those with lying tongues.

Accusations

1. Lord do not remain silent, for wicked and deceitful men have opened their mouths against me.
2. They spoke against me with lying tongues.
3. With words of hatred, they surround me; they attack me without cause.
4. In return for my friendship, they accuse me, but I am a man of prayer.
5. They repay me evil for good, and hatred for my friendship.

Imprecatory Prayer

6. Appoint an evil man to oppose him; let an accuser stand at his right hand.
7. When he is tried, let him be found guilty, and may his prayers condemn him.
8. May his days be few; may another take his place of leadership.
9. May his children be fatherless and his wife a widow.
10. May his children be wandering beggars; may they be driven from their ruined homes.
11. May a creditor seize all he has; may strangers plunder the fruits of his labor.
12. May no one extend kindness to him or take pity on his fatherless children.
13. May his descendants be cut off, their names blotted out from the next generation.
14. May the iniquity of his fathers be remembered before the LORD; may the sin of his mother never be blotted out.
15. May their sins always remain before the Lord, that he may cut off the memory of them from the earth.
16. For he never thought of doing a kindness but hounded to death the poor

17. He loved to pronounce a curse—may it come on him; he found no pleasure in blessing—may it be far from him.
18. He wore cursing as his garment; it entered into his body like water, into his bones like oil.
19. May it be like a cloak wrapped about him, like a belt tied forever around him.
20. May this be the Lord's payment to my accusers, to those who speak evil of me.

Praise/ Self Observation

21. But you, O Sovereign Lord, deal well with me for your name's sake; out of the goodness of your love, deliver me.
22. For I am poor and needy, and my heart is wounded within me.
23. Fade away like an evening shadow; I am shaken off like a locust.
24. My knees give way from fasting; my body is thin and gaunt.
25. I am an object of scorn to my accusers; when they see me, they shake their heads.
26. Help me, O Lord my God; save me in accordance with your love.
27. Let them know that it is your hand, that you, O Lord, have done it.
28. They may curse, but you will bless; when they attack, they will be put to shame, but your servant will rejoice.
29. My accusers will be clothed with disgrace and wrapped in shame as in a cloak.
30. With my mouth I will greatly extol the Lord; in the great throng I will praise him.
31. For he stands at the right hand of the needy one, to save his life from those who condemn him.



Outline

PSALM 109

David examines the treachery suffered by him and the Israelite nation. He urges God to deal with his enemies to unmistakably demonstrate his great power.

- I. The Persecution (109:1-5, 22-25)
 - A. The ruthless attacks (1-5)
 1. They slander him with horrible lies (1-3): They use hateful words and fight against him for no reason.
 2. They repay kindness with treachery (4-5): They return evil for good, hatred for love.
 - B. The devastating results (22-25)
 1. They leave him poor, needy, and near death (22-23, 25): He is full of pain, an object of mockery, and is fading like a shadow.
 2. He is reduced to skin and bones (24): His knees are weak.
- II. The Petition (109:6-7, 9-20): David asks the following concerning his foes:
 - A. Give them a taste of their own medicine (6-7, 16-20): Find them guilty and may their curses become their own punishment.
 - B. Do not heed their prayers (7): Count them as sin.
 - C. Do not bless their families (9-10, 12): Let no one pity their fatherless children and their widows.
 - D. Do not bless them financially (11): May they lose their estates and all they have earned.
 - E. May their family name be blotted out (13-15): Cut their family names off from memory.
- III. The Prophecy (109:8): “Let his years be few; let his position be given to someone else.” Centuries later, Simon Peter would refer to this prophecy about Judas Iscariot (Acts 1:20).

IV. The Protection (109:21-22, 26-31)

- A. God's unfailing love (21, 26, 30-31): "Deal well with me, O Sovereign LORD, for the sake of your own reputation! Rescue me because you are so faithful and good."**
- B. God's power (27-29): "Let them see that this is your doing, that you yourself have done it, LORD." Because David believes in God's plan, he rejoices in spite of the attacks against him.**