



1 O'Clock

1 Thessalonians 5

Scripture: Colossians 3:1-10 Deacon Herman Young

Prayer: Deacon Wayne Epps

Lesson: 1 Thessalonians 4:13-18; 1 Thessalonians 5; Daniel 9:24-27;
Matthew 24; Matthew 25: 1-14

1. Read 1 Thessalonians 4:13-18 "The Lord Returns for Believers"
India Murray
2. Read 1 Thessalonians 5 Carolyn Eames

Assurance

V. 2 The Lord will come like a thief in the night. You are not in darkness, that that day should overtake you as a thief.

V. 4 Ye brethren are not in darkness, that that day should overtake you as a thief.

V. 5 Ye are all the children of light and the children of the day.

V. 6 Let us not sleep as do others; but let us watch and be sober.

V. 8 Stay sober by putting on the **Breastplate** of faith and love, and for an **helmet**, the hope of salvation.

V. 9 God hath not appointed us to wrath, but to obtain salvation by our Lord Jesus Christ to live together with him whether we are wake or sleep.

V. 11 Comfort and edify one another. Encourage and build up one another.

Final Instructions:

V. 12 Know them which labor among you, and are over you in the Lord, and admonish you.

V. 13 **Esteem** (exhort- console; to call to one's side; address, speak to; to console, to encourage and strengthen by consolation, to comfort; to instruct, teach) them most highly in love because of their work. And be at peace among yourselves.

V. 14 **Admonish** the undisciplined. Warn them that are unruly, comfort the feebleminded, support the weak, be patient toward all men. **Admonish- warn exhort; to caution or reprove gently.**

V. 15 See that no one says, "render evil for evil unto any man". Pursue what is good for one another.

V. 16 Always **rejoice**. (Be glad and cheerful).

V. 17 Constantly pray.

V. 18 In everything give thanks: for this is the will of God in Christ Jesus concerning you,

V. 19 **Quench** not the Spirit. Do not extinguish the Spirit.

V. 22 Abstain from all appearance of evil.

V. 23 And the very God of peace **sanctify** (to make holy; purify or consecrate; mentally to venerate; to separate from profane things and dedicate to God; consecrate things to God; dedicate people to God; to cleanse externally; to purify by expiation: free from the guilt of sin).

V. 24 **Faithful** is he that called you, who also will do it. (trustworthy)

Matthew 24

Destruction of the Temple (1-2) All the stones will be torn down.

Signs of the End of the Age (3-8)

1. Nations will rise up against nation and kingdom against kingdom.
2. There will be famines and earthquakes in various places.

3. All these things are the beginning of birth pains.

Persecution of Disciples (9-14)

1. They will hand you over to be persecuted and will kill you.
2. You will be hated by all the nations because of my name,
3. Many will be led into sin, and they will betray one another and hate one another,
4. Many false prophets will appear and deceive many.
5. Because lawlessness will increase so much, the love of many will grow cold,
6. The person who endures to the end will be saved.
7. This gospel of the kingdom will be preached throughout the whole inhabited earth as a testimony to all the nations, and then the end will come.

The Abomination of Desolation (15-28) Spoken by Daniel the prophet.

1. Let the reader understand.
2. Those in Judea must flee to the mountains.
3. The one on the roof must not come down to take anything out of his house.
4. The one in the field must not turn back to get his cloak.
5. Woe to those who are pregnant and to those who are nursing their babies in those days!
6. Pray that your flight may not be in winter or on a Sabbath.
7. For then there will be great suffering unlike anything that has happened from the beginning of the world until now, or ever will happen.
8. If those days had not been cut short, no one would be saved.
9. For the sake of the elect those days will be cut short.
10. If anyone says to you, look, here is the Christ! Or There he is! Do not believe him.
11. False messiahs and false prophets will appear and perform great signs and wonders to deceive, if possible, even the elect.
12. If someone says to you, Look, he is in the wilderness; do not go out, or Look, he is in the inner rooms; do not believe him.
13. Just like the lightning comes from the east and flashes to the west, so the coming of the Son of Man will be.
14. Wherever the corpse is, there the vultures will gather.

The Arrival of the Son of Man (29-31)

1. After the suffering of those days, the sun will be darkened, and the moon will not give its light; the stars will fall from heaven, and the powers of heaven will be shaken,
2. Then the sign of the Son of Man will appear in heaven, and all the tribes of the earth will mourn.
3. They will see the Son of Man arriving on the clouds of heaven with power and great glory.
4. He will send his angels with a loud trumpet blast, and they will gather his elect from the four winds, from one end of heaven to the other.

The Parable of the Fig Tree (32-35)

1. Learn this parable from the fig tree:
2. Whenever its branch becomes tender and puts out its leaves, you know that summer is near.
3. When you see all these things, know that he is near, right at the door.
4. This generation will not pass away until all these things take place.
5. Heaven and earth will pass away, but my words will never pass away.

Be Ready (36-44)

1. But as for that day and hour no one knows it—not even the angels in heaven—except the Father alone.
2. Just like the days of Noah were, so the coming of the Son of Man will be.
3. For in those days before the flood, people were eating and drinking, marrying and giving in marriage, until the day Noah entered the ark.
4. They knew nothing until the flood came and took them all away.,
5. It will be the same at the coming of the Son of Man.
6. Then there will be two men in the field; one will be taken and one left.
7. There will be two women grinding grain with a mill; one will be taken and one left.

8. Stay alert, because you do not know on what day your Lord will come.
9. If the owner of the house had known at what time of night the thief was coming, he would have been alert and would not have let his house be broken into.
10. You also must be ready, because the Son of Man will come at an hour when you do not expect him.

The Faithful and Wise Slave (45-51)

1. Who then is the faithful and wise slave, whom the master has put in charge of his household, to give the other slaves their food at the proper time?
2. Blessed is that slave whom the master finds at work when he comes.
3. The master will put him in charge of all his possessions.
4. But, if that evil slave should say to himself, 'My master is staying away a long time,' and he begins to beat his fellow slaves and to eat and drink with drunkards, then the master of that slave will come on a day when he does not expect him and at an hour he does not foresee, and will cut him in two, and assign him a place with the hypocrites, where there will be weeping and **gnashing** of teeth. (Grind one's teeth together, typically as a sign of anger).

Matthew 25: 1-14

"Then the kingdom of Heaven will be like ten virgins, who took their lamps, and went forth to meet the bridegroom. Five of them were foolish, and five were wise. Those who were foolish, when they took their lamps, took no oil with them, but the wise took oil in their vessels with their lamps. Now while the bridegroom delayed, they all slumbered and slept. But at midnight there was a cry, 'Behold! The bridegroom is coming! Come out to meet him!' then all those virgins arose and trimmed their lamps. The foolish said to the wise, 'Give us some of your oil, for our lamps are going out.' But the wise answered, saying, 'What if there will not be enough for us and you? You go rather to those who sell and buy for yourselves.' While they went away to buy, the bridegroom came, and those who were ready went in with him to the marriage feast, and the door was shut. Afterward the other virgins also came, say, 'Lord, Lord, open to us.'

But he answered, 'Most assuredly I tell you, I don't know you' Watch therefore, for you don't know the day nor the hour in which the Son of Man is coming,

Day of the Lord

Daniel 9:24-27 The Vision

*"Seventy weeks are determined upon thy people and upon thy holy city, to finish the transgression, and to make an end of sins, and to make reconciliation for iniquity, and to bring in everlasting righteousness, and to seal up the vision and prophecy, and to anoint the most Holy. Know therefore and understand, that from the going forth of the commandment to restore and to build Jerusalem unto the Messiah the Prince shall be **seven weeks, and threescore and two weeks**: the street shall be built again, and the wall, even in troublous times. And after threescore and two weeks shall Messiah be cut off, but not for himself: and the people of the prince that shall come shall destroy the city and the sanctuary; and the end thereof shall be with a flood, and unto the end of the war desolations are determined. And he shall confirm the covenant with many for one week: and in the midst of the week, he shall cause the sacrifice and the oblation to cease, and for the overspreading of abominations he shall make it desolate, even until the consummation, and that determined shall be poured upon the desolate."*

3 score and 2 weeks plus 7 = $60 + 2 + 7 = 69$ weeks

Threescore and two weeks shall Messiah be cut off, but not for himself: and the people of the prince that shall come shall destroy the city and the sanctuary; and the end thereof shall be with a flood, and unto the end of the war desolations are determined, Weeks Messiah will be cut off.

1 Week He shall confirm the covenant with many for one week.

$69 \times 7 = 483$ years

$483 + 7 = 490$ years

$70 \text{ weeks} \times 7 = 490$ years

1 week is equivalent to 7 years.