

We have studied again and again that the entire service of the tabernacle revolved around the shedding of blood. It began and ended with the shedding of the blood of sacrificial animals.

Jesus's blood was to bring about reconciliation between God and man. (Rom. 5:8-11)

"But God commended His love toward us, in that, while we were yet sinners, Christ died for us.

Much more then, being now justified by His blood, we shall be saved from the wrath through Him.

For if, when we were enemies, we were reconciled to God by the death of His Son; much more, being reconciled, we shall be saved by His life.

And not only so, but we also joy in God through our Lord Jesus Christ, by whom we have now received the atonement."

The word "atonement" in verse 11 - is really the translation of the word "reconciliation," and would be more proper to translate -

"And not only so, but we also joy in God through our Lord Jesus Christ, by whom we have now received the reconciliation"

This passage in Romans 5 - sets before us in a nutshell the fulfillment of all the tabernacle services and the shedding of the blood of all the sacrificial animals.

It is the whole basis of the plan of salvation. By nature all men are enemies of God.

The Bible tells us that the natural man is at enmity with his Creator. (Rom. 5:10).

"For if, when we were enemies, we were reconciled to God by the death of His Son..."

"Atonement," therefore is the problem of bringing enemies together, making friends of those who by nature were separated.

This could only be done by satisfying the demands of a holy God who had been outraged by man's sin, SIN.

We emphasized in the previous message the holiness of God as the first reason for the necessity of the blood atonement.

Inseparably connected with the holiness of God is the awful fact of sin which is the exact opposite of holiness.

Because God is infinitely holy, He cannot condone the smallest sin.

Read the explanation of emphasizing the awfulness of sin: "Adam and Eve"

So great was that sin to God - That he not only cursed man from the garden, imposed the penalty of death upon him and his offsprings, but God even cursed the entire creation, the earth,

the birds, the animals, and every creature over which Adam was placed as the federal head.

### The World Hates The Word "Sin"

The tried desperately hard to rid itself of even the mention of the word sin.

It almost entirely disappeared from the world's vocabulary.

Writers talk about crime and violence and death and murder, and immorality, but the word sin is carefully avoided.

We believe this to be an attempt consciously or unconsciously, to get rid of the idea of sin.

Until there is a revival preached against sin in all its awfulness, as a filthy damning rebellion against God, the world will continue getting worse and more rotten and more sinful than ever.

By the grace of God, we will lift our voice against sin.

Unless it is taken care of by the blood atonement of the Son of God; sin will continue as that vicious, selfish, filthy thing which lies at the basis and root of all man's troubles and trials, and which is a rebellion against a triune God, which must result in the punishment of the sinner in an eternal hell.

### Sin The Reason For Hell

Failure to realize the true, awful nature of sin, lies also at the root of man's denial of eternal punishment.

Man revolts at the idea that a loving God will punish His creature in an eternal hell.

Discuss modern preaching - tells us that God is love, and that He will do no such thing at all; read pg.150

### Even In Christendom

See what it has done in the realm of religion, even among those who name the name of Jesus, the prince of Peace.

Among the very ones who should be the examples of love and tolerance and

forbearance, there is instead, too often confusion and chaos, with innumerable cults

and sects and classes and creeds, and dogmas, with fighting and bickering and

condemnation of each other, and all in the name of the Lord Jesus, the Christ who prayed that we might all be one .

Reads the personal comments from the author as he talks about the in background Sin. Bottom of pg. 150 & 151.

## The Awful Price of Sin

What does God think of sin?

The answer is Calvary - there you see the Price Of Sin that God demanded.

Calvary is the most awful, the most conclusive proof of the gravity of sin.

God hates sin with an indescribable hatred, and Calvary reveals not only God's love for the sinner, but back of that, His hatred for sin. It must be fully paid.

Jesus payed for our sin.

Calvary is more that a picture of God's love. It is a picture of sin, for without sin there would never have been a Calvary.

Born of a virgin, he laid aside His glory, walked among men preaching the holiness of God and the awfulness of sin, and then as the time for pavement draw near, He gathers His little band together and tells them the meaning of His death, and leads them out of darkness, across the Kidron, and into Gethsemane.

And there the Son of God falls upon His face and writhes and twists in agony as. "God the father lays on Him the iniquity of us all."

A hand reaches down from heaven holding a cup, filled to the very brim, pale with horror; His body becomes rigid with utter amazement at what we see.

His eyes stare in wild despair as great drops of blood ooze from His unbroken skin, and finally He cries out in agony of His soul, "My Father, if it be possible, let this cup pass from Me." But the cup remains, and again the cry, and the third time He cries, "Father, if it be possible, let this cup pass from Me."

What Was In The Cup?

What was in this cup to make Him cry for deliverance?

He who shrank not from the jeering mob, He who feared not those who would slay Him, He who later went without murmuring to the Cross, to die without complaint, what is this awful thing which makes Him cringe now, and cry out Father? Your sin and mine!

The only thing Jesus was ever afraid of was sin, and so He asks the Father, "Let this cup pass

from Me.” Must I drink that awful thing?

“No, no My Son, “You don’t have to, but if You don’t then all the others will be lost.

The only way that a sinner can be saved is for you to take their sin upon Yourself, and carry the Cross, for sin must be atoned for. There is no other way.”

So with the picture of the lost world before Him, he lifts that reeking, stench-filled cup of the world’s sin, that we might be saved.

{Yes the need of the blood of atonement can be seen in the altar of the bloody tabernacle in the wilderness}

But the tabernacle pointed to another scene far more dramatic, and the blood atonement can be best be seen at Calvary when we realize that Almighty God could not even save His own Son from death, once he had taken our sin upon Himself.

Look at (Romans 8:32) “ He that spared not His own Son, but delivered Him up for all of us.”

What a remarkable statement! Why could not God have spared His own Son?

Because that Son had taken our sin, upon Himself, and after God had laid on Jesus our sin, even God the Father could not spare His own Son.

How God must hate sin, and this hatred for sin by a holy God becomes the necessity for atonement by blood.

“For He became sin for us, who knew no sin.”

What can wash away my sin? What can make me whole again. Nothing but the blood of Jesus.

For it is the blood that maketh an atonement for the soul, and without shedding of blood there is no remission.